

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, SEPTEMBER 29, 2003**

I. MINUTES

- *1. Minutes from Council Members' "Noon" Meeting of September 22, 2003.
- *2. Pre-Council Meeting Minutes - RE: City Council Final Vote On Mayor's Proposed 2003-04 Budget - August 13, 2003.
- *3. Pre-Council Meeting Minutes - RE: Lincoln Fire & Rescue - Ambulance Rate Increase - August 18, 2003.
- *4. Pre-Council Meeting Minutes - RE: Cost Of Rural Services Study - September 22, 2003.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Mayor's Outdoor Dining Review Committee Meeting (McRoy/Svoboda)
- *2. PRT Meeting (Newman)
- *3. Downtown Lincoln BID Association Board of Directors Meeting (Werner)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. REQUESTS OF COUNCIL FROM MAYOR - NONE

V. MEETINGS/INVITATIONS

1. Invitation from Steamfitters and Plumbers L.U. 464 - On Saturday, October 11, 2003, the Steamfitters & Plumbers Union in Lincoln will be hosting our annual 'Heat On' Project. We will meet at our office and school at 2945 No. 36th Street, Lincoln, at 8:00 a.m. for coffee and rolls. I would appreciate your attendance for short time at the kick-off ceremony. The mechanics will be leaving for their assignments at 9:00 a.m. Please RSVP your reply to our Lincoln office: fax #466-6177. (See Invitation)
2. E-Mail Invitation - The Lower Platte River Corridor Alliance (LPRCA) Meeting will be held on Tuesday, September 30, 2003 at the Lower Platte North Natural Resources District (NRD) (LPNNRD) Office at 511 Commercial Park Road in Wahoo, Nebraska - starts at 10:00 a.m. and will be over around Noon. Rodney Verhoeff, Coordinator at 443-5339. (See Invitation)

3. Southeast Community College - It's Our Grand Opening & Open House - to celebrate the official opening of their new addition - ribbon cutting ceremony - on Thursday, October 2, 2003 at 3:00 p.m. at SCC-Lincoln Campus east side of building, 8800 "O" Street - (See Invitation)
4. Downtown Neighborhood Association - Join Us! For drinks and Tapas - It's The Downtown Neighborhood Association Annual Meeting & Block Party!! - On Tuesday, September 30, 2003 at Sur Tango Bar & Café, 1228 "P" Street from 5:00 p.m. to 7:00 p.m. - Special Guest Jeff Cole, Urban Development Department, will speak at 5:15 p.m. , he will update us on the progress of the Federal Building and the 12th Street Arts Corridor. The Business meeting will begin at 5:45 p.m. with the Nomination and Election of the 2003/2004 Board. Please RSVP to 429-8227 by Sept. 26th. - (See Invitation)
5. Lincoln Council on Alcoholism and Drugs, Inc. - Come join Lincoln's mayor, other community leaders and people in recovery to launch the BACK ON TRACK movement. This short press conference will be held Monday, September 29, 2003 from 9:00a.m. to 9:45 a.m. at Iron Horse Par, 7th & "Q" Street. (See Invitation)
6. WasteCap of Lincoln - Proudly presents the: Business R & R Event - on Tuesday, November 4, 2003 from 10:00 a.m. to 6:00 p.m. at The Cornhusker Hotel - (See Invitation)
7. MLK Freedom Breakfast - on Friday, January 16, 2004 - 7:30 a.m. to 8:30 a.m. (Doors open at 7:00 a.m.) - at the Holiday Inn, 141 North 9th Street - RSVP by November 21, 2003. (See Invitation)
8. Invitation from City of Lincoln, Great Plains Trails Network, Lower Platte South NRD - to attend the dedication of the Salt Creek Levee Trail from Capitol Parkway West to Haymarket Park and the Oak Lake Trail on Thursday, October 2, 2003 at 5:30 p.m. at the former Charleston Street Bridge where the two trails intersect, just northwest of Salt Dogs Stadium - (See Invitation)

VI. MISCELLANEOUS - NONE

VII. CITY COUNCIL MEMBERS

VIII. ADJOURNMENT

***HELD OVER UNTIL OCTOBER 6, 2003.**

